



Dr.B.CHITHRA
REGISTRAR (i/c)

PONDICHERRY UNIVERSITY

(A Central University established under an Act of Parliament 1985)

R.V. Nagar, Kalapet, Puducherry-605 014

Phone: 0413-2654202, Fax: 0413-2655734

E-mail: registrar@pondiuni.edu.in, pu_registrar@yahoo.co.in

PU/AW-2/ 10/RGAMC&H/2019-20/11

8.8.2019

The Principal
Rajiv Gandhi Ayurveda Medical College & Hospital,
Chalakara Village
Post Box No.26
New Mahe – 673 311.

Sir,

Sub: PU - Continuation of Provisional Affiliation for UG course in
Rajiv Gandhi Ayurveda Medical College & Hospital , New Mahe for the
academic year 2019-20 – Orders issued - Reg.

- Ref: 1) Your application No.2-2/RGAMC/2018-19, dated 04.01.2019.
2) Inspection Report dt.01.03.2019.
3) Our letter No. PU/AW-2/10/RGAMC&H/2019-20/11, dt.22.05.2019.
4) Your letter No.2-2/RGAMC/2018-19, dt. 3.6.2019.
5) Approval of Ministry of AYUSH vide letter F.No.L-14011/05/2019-EP-I
dt. 18.7.2019.
6) Compliance Verification Report dt.22.7.2019.
7) Your letter No.2-2/RGAMC&H/2018-19, dt.23.7.2019.
8) Our letter No. PU/AW-2/10/RGAMC&H/2019-20/61, dt.6.8.2019.
9) Your letter No.2-2/RGAMC&H/2019-20, dt.7.8.2019.

Pursuant to the Inspection Report (Ref.2), funds remitted, Compliance Report and Undertaking submitted by the College (Ref.4,7&9), approval of Ministry of AYUSH, New Delhi(Ref.5) and Compliance Verification Report (Ref.6), approval is hereby accorded for continuation of provisional affiliation for the existing UG course with increase in intake of students as detailed below in Rajiv Gandhi Ayurveda Medical College & Hospital, Mahe for the academic year 2019-20, subject to fulfillment of affiliation conditions and also subject to ratification by AC/EC of the University:-

Continuation of Provisional Affiliation for the year 2019-20

Sl.No.	Name of the Course	Intake
1.	B.A.M.S	63 (Seat increased from 50 to 63)

The College should fulfill all the affiliation conditions as stipulated in our letter dated 22.5.2019 and fulfill the conditions in terms of Infrastructure/Faculty requirement/other conditions for the increased intake as specified by the Ministry of AYUSH from time to time.

